

**MINISTRY OF EDUCATION, YOUTH & INFORMATION  
JAMAICA TECHNICAL HIGH SCHOOL SCHOLARSHIP 2018/2019  
APPLICATION FORM**

Each applicant should complete **ONE (1) COPY** of this form which should be submitted to the Ministry of Education and Culture Scholarship Section, 2 National Heroes Circle, Kingston 4. **NOT LATER THAN JULY 31, 2018.**

1. **Conditions**

**Candidates should be:-**

- a) **Jamaican citizen, domiciled in Jamaica during the last five years.**
- b) **A final year student at a Technical High School desirous of pursuing full-time undergraduate studies at the University of Technology.**
- c) **Candidate will be required to enter into a bond agreement to work in Jamaica for a period of three (3) years.**
- d) **Be sitting at least five (5) subjects in CSEC including Mathematics & English**

2. **Supporting Documents**

- a) **Certificate of domicile signed by a J.P. or Minister of Religion or other reputable member of the community.**
  - b) **A Character Reference /Report from a member of the community e.g. Education Officer, Principal, Minister of Religion or Justice of the Peace.**
  - c) **Certificate of fitness signed by a Registered Medical Practitioner.**
- **Applicants should make their own application to the University of Technology for admission.**
  - **The scholarship award is valid for the academic year immediately following the offer of the award and cannot be deferred for any reason.**

1 Name in full \_\_\_\_\_  
(BLOCK CAPS) SURNAME FORE NAMES

2 Address \_\_\_\_\_ Tel \_\_\_\_\_

3 Place and date of birth \_\_\_\_\_

4 Nationality \_\_\_\_\_

5 Parents' Name (Mother) \_\_\_\_\_

(Father) \_\_\_\_\_

6 Mother's Address \_\_\_\_\_

\_\_\_\_\_ Tel: \_\_\_\_\_

Occupation \_\_\_\_\_

Father's Address \_\_\_\_\_

\_\_\_\_\_ Tel: \_\_\_\_\_

Occupation \_\_\_\_\_

7. Schools attended

INSTITUTIONS	YEARS ATTENDED	
	FROM	TO
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

8 Name of present school \_\_\_\_\_

9 Specialized course being taken \_\_\_\_\_

10 Subjects to be taken in the C.X.C./G.C.E \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11 Distinction gained or offices held during your educational career \_\_\_\_\_

\_\_\_\_\_

12 Profession/Occupation applicant wishes to pursue \_\_\_\_\_

13 Proposed course \_\_\_\_\_ Duration \_\_\_\_\_

14 Has the candidate applied to the U-Tech? Yes \_\_\_\_\_ No \_\_\_\_\_

15 **Name of any other institution**

a) To which candidate has applied \_\_\_\_\_

b) Which has offered you a place \_\_\_\_\_

16 State extra-curricular activities \_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_

Date: \_\_\_\_\_